**2025 Peace Sullivan/James Ansin High School Workshop in Journalism & New Media at the University of Miami School of Communication** – Application & Request for Information.

**PROGRAM DATES**: July 6 – July 26, 2025. THIS IS AN INTENSIVE PROGRAM. STUDENTS MUST BE PRESENT FOR EACH DAY, INCLUDING ANY HOLIDAYS. THERE IS LIMITED TIME-OFF ON SUNDAYS.

**COMPLETE THIS FORM AND ATTACH THE FOLLOWING:**

1. **A COPY OF YOUR LATEST HIGH SCHOOL TRANSCRIPT.**
2. **200-WORD ESSAY ABOUT YOUR INTEREST IN THIS PROGRAM, EXPERIENCE AND REASONS FOR APPLYING. INCLUDE THE WORD COUNT. THIS ESSAY MUST BE YOUR OWN WORK.**
3. **TWO EXAMPLES OF YOUR BEST WRITING AND OTHER WORK YOU WANT US TO CONSIDER (VIDEOS, AUDIO, PHOTO, ANIMATION - ONE MUST BE A WRITING SAMPLE). YOU MAY SUBMIT BY ATTACHING HARD COPIES TO THIS APPLICATION OR BY EMAIL AS EXPLAINED BELOW.**
4. **RECOMMENDATION LETTER:** Include with the application or by separate email one letter of recommendation on official letterhead from a teacher, school counselor or advisor who is familiar with your skills, character, and interest in this workshop. If you do not provide this letter, we may reject your application.

**Return this form with clips and attachments to BOTH emails below:**

Trevor Green and Ben Ezzy, Co-Directors

trevorgreen@miami.edu and bezzy@miami.edu

(305) 284-9530 and (305) 284-2622

Sullivan/Ansin High School Journalism & New Media Workshop

University of Miami School of Communication-Rm. 2049

5100 Brunson Drive; Coral Gables, FL 33146

**IMPORTANT NOTES**: You may send applications & materials by mail, hand-delivered or emailed, but we must receive everything on or before January 15, 2025. Illegible or incomplete applications may be disqualified. Please use a standard software program if you scan. All applicants must be available, if requested, for an interview on the UM campus as part of the application process at a date to be determined. All accepted applicants must be available for the entire workshop. We will announce acceptances on or about February 28, 2025, by email. Assume application materials will not be returned.

**PERSONAL INFORMATION REGARDING STUDENT APPLICANT *(type or print legibly)****:*

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing, if different from above: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (home & any cellular with area code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Legal Guardian name, email address and phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender: \_\_\_; Grade Level at time of Application: \_\_\_

**SCHOOL INFORMATION**: Name of Current High School & Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Telephone Number (Advisor or best contact):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School or Journalism Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Identify relevant school or community-based journalism and similar experience (e.g., newspapers, magazines, television, radio, blogs, web pages, design, photography, etc.):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Identify specific leadership positions in any school or community-based journalism organizations, groups or publications (printed, online, or broadcast) with relevant dates:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Identify specific skills or experience you wish us to consider:

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***Parental Approval & Contact Information***

A custodial parent or legal guardian must sign and approve this application and permission statement:

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, give permission for my child or dependent to attend this workshop at the University of Miami and at other sites (as reporting projects may require) in the South Florida area. My son, daughter, or dependent has my permission to participate in any field trips and reporting-related interviews or visits in the South Florida area. My son, daughter, or dependent also has my permission to spend the required nights during the workshop in University of Miami dormitories. I understand that the University of Miami assumes no liability for personal injuries or losses of any kind during the workshop period. I also understand that if my child or dependent is accepted, we may be required to complete additional forms (e.g., medical and publicity releases) and provide additional information as a condition of his or her participation; and, that if my child or dependent violates any University or workshop rules of conduct, he or she may be discharged from the program.

PRINTED NAME of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relation to Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Information for Parent or Guardian (e.g., cell, work and home phone numbers AND *email* address as well as home address, if different from what is list above**):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***Media Release Agreement***

I, the undersigned, hereby grant permission to the University of Miami 2025 Peace Sullivan/James Ansin High School Workshop in Journalism and New Media and its representatives to take photographs, videos, and other media recordings of my child, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ during the workshop. I understand that these media recordings will become the property of the 2025 Peace Sullivan/James Ansin High School Workshop in Journalism and New Media and may be used without further consent or compensation in any medium. I understand that my child's name and identity may be revealed in descriptive text or commentary in connection with the media recordings. I release the 2025 Peace Sullivan/James Ansin High School Workshop in Journalism and New Media from any liability that may arise from the use of these media recordings, including any claims of defamation, invasion of privacy, or infringement of rights.

PRINTED NAME of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_